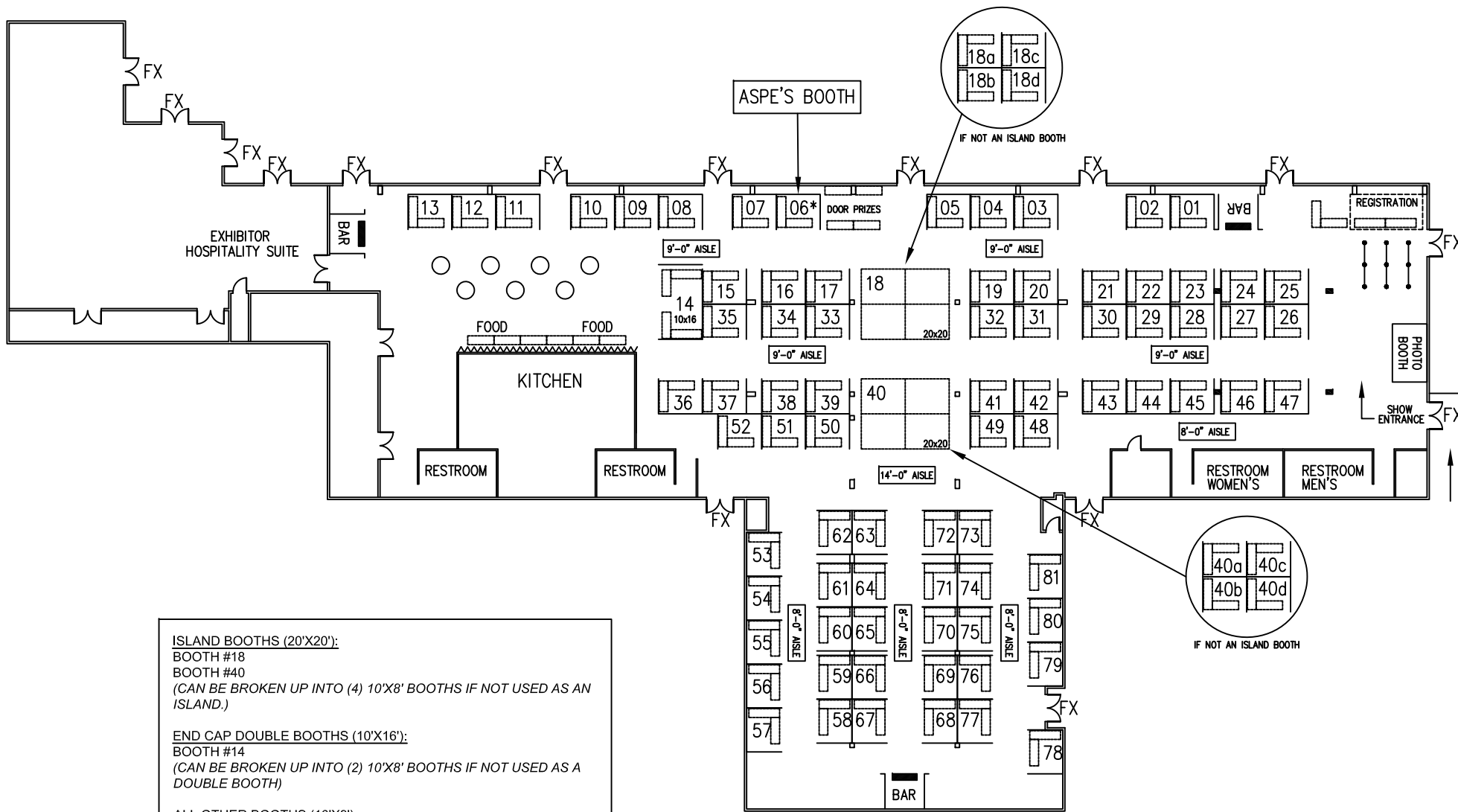


C:\Users\kshen\OneDrive\Documents\ASPE\ASPE\2017 Product Show - Booth Layout.dwg - 12/12/16 - 3:07 PM - (10/21/16)




**ISLAND BOOTHS (20'X20'):**  
 BOOTH #18  
 BOOTH #40  
 (CAN BE BROKEN UP INTO (4) 10'X8' BOOTHS IF NOT USED AS AN ISLAND.)

**END CAP DOUBLE BOOTHS (10'X16'):**  
 BOOTH #14  
 (CAN BE BROKEN UP INTO (2) 10'X8' BOOTHS IF NOT USED AS A DOUBLE BOOTH)

**ALL OTHER BOOTHS (10'X8')**  
 (10'X8' BOOTHS CAN BE COMBINED TO FORM DOUBLE OR TRIPLE BOOTHS IF SPACE ALLOWS)

**ASPE NATIONAL'S BOOTH (10'X8'):**  
 BOOTH #6, RESERVED FOR ASPE NATIONAL

	DATE	ISSUE
	12/12/16	REVISION 1

SAM HOUSTON RACE PARK  
 2017 ASPE HOUSTON  
 BOOTH LAYOUT

Sheet No.  
**SK-1**